

ELLIOTT, RICKY A  
88 BOWDOIN PINES RD  
BOWDOIN ME 04287

Previous Owner  
GILLIAM, LISA  
88 BOWDOIN PINES RD

BOWDOIN ME 04287  
Sale Date: 5/08/2017

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

**Bowdoin**

| Property Data                            |  |  | Assessment Record  |                      |           |        |           |                   |                 |
|--|--|--|--------------------|----------------------|-----------|--------|-----------|-------------------|-----------------|
| Neighborhood <b>17 Bowdoin Pines</b>     |  |  | Year               | Land                 | Buildings | Exempt | Total     |                   |                 |
| Tree Growth Year <b>0</b>                |  |  | 2014               | 0                    | 57,790    | 0      | 57,790    |                   |                 |
| Farmland Yr <b>0</b>                     |  |  | 2015               | 0                    | 57,790    | 0      | 57,790    |                   |                 |
| Open Space Yr <b>0</b>                   |  |  | 2016               | 0                    | 57,790    | 0      | 57,790    |                   |                 |
| Zone/Land Use <b>12 Mobile Home Park</b> |  |  | 2017               | 0                    | 57,790    | 0      | 57,790    |                   |                 |
| Secondary Zone                           |  |  | 2018               | 0                    | 57,790    | 0      | 57,790    |                   |                 |
| Topography                               |  |  | 2019               | 0                    | 57,790    | 0      | 57,790    |                   |                 |
| 1.Level 4.Below St 7.LevelBog            |  |  | 2020               | 0                    | 57,790    | 0      | 57,790    |                   |                 |
| 2.Rolling 5.Low 8.Conform                |  |  | 2021               | 0                    | 57,790    | 0      | 57,790    |                   |                 |
| 3.Above St 6.FZone 9.Non-Confor          |  |  | 2022               | 0                    | 54,270    | 0      | 54,270    |                   |                 |
| Utilities                                |  |  |                    |                      |           |        |           |                   |                 |
| 1.Public 4.Dr Well 7.Cesspool            |  |  |                    |                      |           |        |           |                   |                 |
| 2.Water 5.Dug Well 8.                    |  |  |                    |                      |           |        |           |                   |                 |
| 3.Sewer 6.Septic 9.None                  |  |  |                    |                      |           |        |           |                   |                 |
| Street                                   |  |  |                    |                      |           |        |           |                   |                 |
| 1.Paved 4.Proposed 7.MHG                 |  |  |                    |                      |           |        |           |                   |                 |
| 2.Semi Imp 5.R/O/W 8.DIS                 |  |  |                    |                      |           |        |           |                   |                 |
| 3.Gravel 6.MHP 9.None                    |  |  |                    |                      |           |        |           |                   |                 |
| TG PLAN YEAR <b>0</b>                    |  |  | <b>Land Data</b>   |                      |           |        |           |                   |                 |
| Tif District # <b>0</b>                  |  |  | Front Foot         | Type                 | Effective |        | Influence |                   | Influence Codes |
| Sale Date <b>5/08/2017</b>               |  |  |                    |                      | Frontage  | Depth  | Factor    | Code              |                 |
| Price                                    |  |  | 11.Road Frontage   |                      |           |        |           | 1.Unimproved      |                 |
| Sale Type <b>4 Mobile Home</b>           |  |  | 12.Delta Triangle  |                      |           |        |           | 2.Excess Frtg     |                 |
| 1.Land 4.Mobile 7.C/I L&B                |  |  | 13.Nabla Triangle  |                      |           |        |           | 3.Topography      |                 |
| 2.L & B 5.Other 8.                       |  |  | 14.Rear Land       |                      |           |        |           | 4.Size/Shape      |                 |
| 3.Building 6.C/I Land 9.                 |  |  | 15.Miscellaneous   |                      |           |        |           | 5.Access          |                 |
| Financing <b>9 Unknown</b>               |  |  |                    |                      |           |        |           | 6.Restriction     |                 |
| 1.Convent 4.Seller 7.                    |  |  |                    |                      |           |        |           | 7.Open Space      |                 |
| 2.FHA/VA 5.Private 8.                    |  |  | <b>Square Foot</b> | Square Feet          |           |        |           | 8.View/Environ    |                 |
| 3.Assumed 6.Cash 9.Unknown               |  |  | 16.Regular Lot     |                      |           |        |           | 9.Fract Share     |                 |
| Validity <b>8 Other Non Valid</b>        |  |  | 17.Secondary Lot   |                      |           |        |           | <b>Acres</b>      |                 |
| 1.Valid 4.Split 7.Renovate               |  |  | 18.Hydro Facility  |                      |           |        |           | 30.Rear Land 3    |                 |
| 2.Related 5.Partial 8.Other              |  |  | 19.Improvements    |                      |           |        |           | 31.Tillable       |                 |
| 3.Distress 6.Exempt 9.Short              |  |  | 20.Base 3 (Fract)  |                      |           |        |           | 32.Pasture        |                 |
| Verified <b>8 Other Source</b>           |  |  |                    |                      |           |        |           | 33.Orchard        |                 |
| 1.Buyer 4.Agent 7.Family                 |  |  | <b>Fract. Acre</b> | Acreage/Sites        |           |        |           | 34.Softwood F&O   |                 |
| 2.Seller 5.Pub Rec 8.Other               |  |  | 21.Base 1 (Fract)  |                      |           |        |           | 35.Mixed Wood F&O |                 |
| 3.Lender 6.MLS 9.                        |  |  | 22.Base 2 (Fract)  |                      |           |        |           | 36.Hardwood F&O   |                 |
|  |  |  | 23.Base 3          |                      |           |        |           | 37.Softwood TG    |                 |
|  |  |  | <b>Acres</b>       |                      |           |        |           | 38.Mixed Wood TG  |                 |
|  |  |  | 24.Base 1          |                      |           |        |           | 39.Hardwood TG    |                 |
|  |  |  | 25.Base 2          |                      |           |        |           | 40.Wasteland      |                 |
|  |  |  | 26.Frontage 1      |                      |           |        |           | 41.Commercial     |                 |
|  |  |  | 27.Rear Land 4     |                      |           |        |           | 42.2nd Site       |                 |
|  |  |  | 28.Rear Land 1     |                      |           |        |           | 43.Post Rd        |                 |
|  |  |  | 29.Rear Land 2     | <b>Total Acreage</b> |           | 0.00   |           | 44.Lot Improvemen |                 |
|  |  |  |                    |                      |           |        |           | 45.Subdivision Lo |                 |
|  |  |  |                    |                      |           |        |           | 46.Golf Course    |                 |

**Bowdoin**

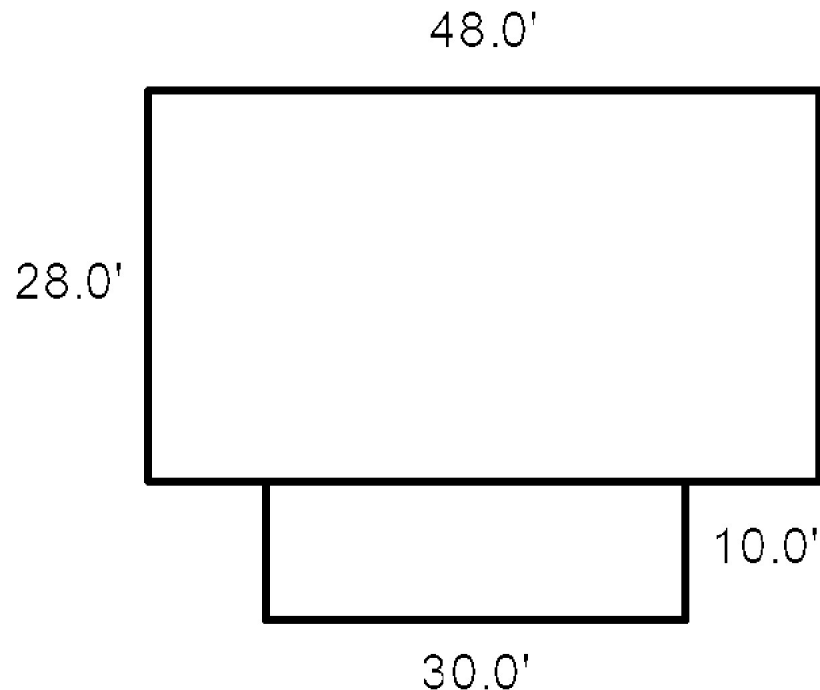
Map Lot 01-42-T

Account 1834

Location 88 BOWDOIN PINES RD

Card 1 Of 1 7/15/2022

|                                  |   |                               |
|----------------------------------|---|-------------------------------|
| Building Style                   | SF Bsmt Living  | Layout                        |
| 0.Not Code 4.Cape 8.Log          | Fin Bsmt Grade  | 1.Typical 4. 7.               |
| 1.Conv. 5.Garrison 9.Other       | OCCUPANCY   | 2.Inadeq 5. 8.                |
| 2.Ranch 6.Split 10.DW            | Heat Type <b>100%</b>   | 3.Poor 6. 9.                  |
| 3.R Ranch 7.Contemp 11.Church    | 0.Not Code 4.Steam 8.FI/Wall  | Attic                         |
| Dwelling Units                   | 1.HWBB 5.FWA 9.No Heat  | 1.1/4 Fin 4.Full Fin 7.       |
| Other Units                      | 2.HWCI 6.GravWA 11.   | 2.1/2 Fin 5.FI/Stair 8.       |
| Stories                          | 3.H Pump 7.Electric 12.   | 3.3/4 Fin 6. 9.None           |
| 1.1 4.1.5 7.4                    | Cool Type <b>0%</b>   | Insulation                    |
| 2.2 5.1.75 8.20                  | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.           |
| 3.3 6.2.5 9.Yurt                 | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                 |
| Exterior Walls                   | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None            |
| 0.Not Code 4.Asbestos 8.Concrete | Kitchen Style   | Unfinished %                  |
| 1.Wood 5.Stucco 9.Other          | 1.Modern 4.Obsolete 7.  | Grade & Factor                |
| 2.Vin/Al 6.Brick 10.Board B      | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.        |
| 3.Compos. 7.Stone 12.            | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.        |
| Roof Surface                     | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same   |
| 1.Asphalt 4.Composit 7.          | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)              |
| 2.Slate 5.Wood 8.                | 2.Typical 5. 8.   | Condition                     |
| 3.Metal 6.Other 9.               | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G            |
| SF Masonry Trim                  | # Rooms   | 2.Fair 5.Avg+ 8.Exc           |
| SEPTIC DESIGN                    | # Bedrooms  | 3.Avg- 6.Good 9.Same          |
| BLDG PERMIT                      | # Full Baths  | Phys. % Good                  |
| Year Built                       | # Half Baths  | Funct. % Good                 |
| Year Remodeled                   | # Addn Fixtures   | Functional Code               |
| Foundation                       | # Fireplaces  | 1.Incomp 4.Delap 7.No Power   |
| 1.Concrete 4.Wood 7.             |  | 2.O-Built 5.Bsmt 8.LongTerm   |
| 2.C Block 5.Slab 8.              |   | 3.Damage 6.Dbwd 9.None        |
| 3.Br/Stone 6.Piers 9.            |   | Econ. % Good                  |
| Basement                         |   | Economic Code                 |
| 1.1/4 Bmt 4.Full Bmt 7.          |   | 0.None 3.No Power 7.          |
| 2.1/2 Bmt 5.None 8.              |   | 1.Location 4.Generate 8.      |
| 3.3/4 Bmt 6. 9.None              |   | 2.Encroach 9.None 9.          |
| Bsmt Gar # Cars                  |   | Entrance Code <b>0</b>        |
| Wet Basement                     |   | 1.Interior 4.Vacant 7.Entered |
| 1.Dry 4. 7.                      |   | 2.Refusal 5.Estimate 8.No     |
| 2.Damp 5. 8.                     | 3.Informed 6.Reviewed 9.Land  |                               |
| 3.Wet 6. 9.                      | Information Code <b>0</b>   |                               |
|                                  | 1.Owner 4.Agent 7.  |                               |
|                                  | 2.Relative 5.Estimate 8.  |                               |
|                                  | 3.Tenant 6.Other 9.   |                               |



Date Inspected

**Additions, Outbuildings & Improvements**

| Type            | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-----------------|------|-------|-------|------|-------|--------|-------------|
| 992 Doublewide  | 2013 | 28x48 | 3 100 | 3    | 0 %   | 100 %  |             |
| 73 M/H Skirting | 2013 | 136   | 3 100 | 3    | 0 %   | 100 %  |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |
|                 |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Attached Garag
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic

THEBERGE, KAYCEE  
87 BOWDOIN PINES RD  
BOWDOIN ME 04287

Previous Owner  
HASKELL, JODI I  
87 BOWDOIN PINES RD

BOWDOIN ME 04287  
Sale Date: 1/01/2020

| Property Data   |  |             | Assessment Record    |       |           |                   |                 |
|---|--|-------------|----------------------|-------|-----------|-------------------|-----------------|
| Neighborhood <b>17 Bowdoin Pines</b>  |  |             | Year                 | Land  | Buildings | Exempt            | Total           |
| Tree Growth Year <b>0</b>   |  |             | 2016                 | 0     | 11,140    | 0                 | 11,140          |
| Farmland Yr <b>0</b>  |  |             | 2017                 | 0     | 11,140    | 0                 | 11,140          |
| Open Space Yr <b>0</b>  |  |             | 2018                 | 0     | 11,140    | 0                 | 11,140          |
| Zone/Land Use <b>12 Mobile Home Park</b>  |  |             | 2019                 | 0     | 11,140    | 0                 | 11,140          |
| Secondary Zone  |  |             | 2020                 | 0     | 11,140    | 0                 | 11,140          |
| Topography  |  |             | 2021                 | 0     | 11,140    | 0                 | 11,140          |
|   |  |             | 2022                 | 0     | 11,050    | 0                 | 11,050          |
| 1.Level 4.Below St 7.LevelBog<br>2.Rolling 5.Low 8.Conform<br>3.Above St 6.FZone 9.Non-Confor |  |             |                      |       |           |                   |                 |
| Utilities   |  |             |                      |       |           |                   |                 |
| 1.Public 4.Dr Well 7.Cesspool<br>2.Water 5.Dug Well 8.<br>3.Sewer 6.Septic 9.None             |  |             |                      |       |           |                   |                 |
| Street  |  |             |                      |       |           |                   |                 |
| 1.Paved 4.Proposed 7.MHG<br>2.Semi Imp 5.R/O/W 8.DIS<br>3.Gravel 6.MHP 9.None                 |  |             |                      |       |           |                   |                 |
| TG PLAN YEAR <b>0</b>   |  |             |                      |       |           |                   |                 |
| Tif District # <b>0</b>   |  |             |                      |       |           |                   |                 |
| Sale Data   |  |             |                      |       |           |                   |                 |
| Sale Date <b>1/01/2020</b>  |  |             |                      |       |           |                   |                 |
| Price   |  |             |                      |       |           |                   |                 |
| Sale Type <b>4 Mobile Home</b>  |  |             |                      |       |           |                   |                 |
| 1.Land 4.Mobile 7.C/I L&B<br>2.L & B 5.Other 8.<br>3.Building 6.C/I Land 9.                   |  |             |                      |       |           |                   |                 |
| Financing <b>9 Unknown</b>  |  |             |                      |       |           |                   |                 |
| 1.Convent 4.Seller 7.<br>2.FHA/VA 5.Private 8.<br>3.Assumed 6.Cash 9.Unknown                  |  |             |                      |       |           |                   |                 |
| Validity <b>1 Arms Length Sale</b>  |  |             |                      |       |           |                   |                 |
| 1.Valid 4.Split 7.Renovate<br>2.Related 5.Partial 8.Other<br>3.Distress 6.Exempt 9.Short      |  |             |                      |       |           |                   |                 |
| Verified <b>4 Agent</b>   |  |             |                      |       |           |                   |                 |
| 1.Buyer 4.Agent 7.Family<br>2.Seller 5.Pub Rec 8.Other<br>3.Lender 6.MLS 9.                   |  |             |                      |       |           |                   |                 |
| Front Foot  |  | Type        | Effective            |       | Influence |                   | Influence Codes |
|   |  |             | Frontage             | Depth | Factor    | Code              |                 |
| 11.Road Frontage  |  |             |                      |       | %         |                   | 1.Unimproved    |
| 12.Delta Triangle   |  |             |                      |       | %         |                   | 2.Excess Frtg   |
| 13.Nabla Triangle   |  |             |                      |       | %         |                   | 3.Topography    |
| 14.Rear Land  |  |             |                      |       | %         |                   | 4.Size/Shape    |
| 15.Miscellaneous  |  |             |                      |       | %         |                   | 5.Access        |
|   |  |             |                      |       | %         |                   | 6.Restriction   |
|   |  |             |                      |       | %         |                   | 7.Open Space    |
|   |  |             |                      |       | %         |                   | 8.View/Environ  |
| Square Foot   |  | Square Feet |                      |       |           | Acres             |                 |
|   |  |             |                      |       |           |                   |                 |
| 16.Regular Lot  |  |             |                      | %     |           | 9.Fract Share     |                 |
| 17.Secondary Lot  |  |             |                      | %     |           | 30.Rear Land 3    |                 |
| 18.Hydro Facility   |  |             |                      | %     |           | 31.Tillable       |                 |
| 19.Improvements   |  |             |                      | %     |           | 32.Pasture        |                 |
| 20.Base 3 (Fract)   |  |             |                      | %     |           | 33.Orchard        |                 |
|   |  |             |                      | %     |           | 34.Software F&O   |                 |
|   |  |             |                      | %     |           | 35.Mixed Wood F&O |                 |
|   |  |             |                      | %     |           | 36.Hardwood F&O   |                 |
|   |  |             |                      | %     |           | 37.Software TG    |                 |
|   |  |             |                      | %     |           | 38.Mixed Wood TG  |                 |
|   |  |             |                      | %     |           | 39.Hardwood TG    |                 |
|   |  |             |                      | %     |           | 40.Wasteland      |                 |
|   |  |             |                      | %     |           | 41.Commercial     |                 |
|   |  |             |                      | %     |           | 42.2nd Site       |                 |
|   |  |             |                      | %     |           | 43.Post Rd        |                 |
|   |  |             |                      | %     |           | 44.Lot Improvemen |                 |
|   |  |             |                      | %     |           | 45.Subdivision Lo |                 |
|   |  |             |                      | %     |           | 46.Golf Course    |                 |
|   |  |             | <b>Total Acreage</b> |       | 0.00      |                   |                 |

Inspection Witnessed By:

X

Date

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

**Bowdoin**


**Bowdoin**

Map Lot 01-42-U

Account 1852

Location 87 BOWDOIN PINES RD

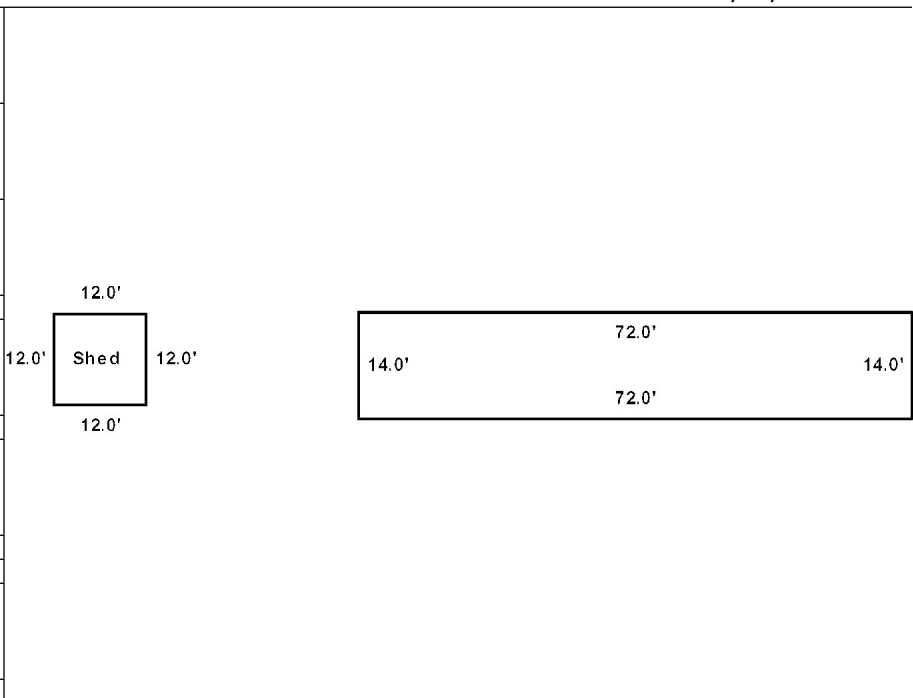
Card 1 Of 1 7/15/2022

|                 |            |            |   |            |           |                  |            |            |                           |        |            |                        |            |        |  |
|-----------------|------------|------------|---|------------|-----------|------------------|------------|------------|---------------------------|--------|------------|------------------------|------------|--------|--|
| Building Style  |            |            | SF Bsmt Living  |            |           | Layout           |            |            |                           |        |            |                        |            |        |  |
| 0.Not Code      | 4.Cape     | 8.Log      | Fin Bsmt Grade  |            |           | 1.Typical        | 4.         | 7.         |                           |        |            |                        |            |        |  |
| 1.Conv.         | 5.Garrison | 9.Other    | OCCUPANCY   |            |           | 2.Inadeq         | 5.         | 8.         |                           |        |            |                        |            |        |  |
| 2.Ranch         | 6.Split    | 10.DW      | Heat Type <b>100%</b>   |            |           | 3.Poor           | 6.         | 9.         |                           |        |            |                        |            |        |  |
| 3.R Ranch       | 7.Contemp  | 11.Church  | 0.Not Code  | 4.Steam    | 8.FI/Wall | Attic            |            |            |                           |        |            |                        |            |        |  |
| Dwelling Units  |            |            | 1.HWBB  | 5.FWA      | 9.No Heat | 1.1/4 Fin        | 4.Full Fin | 7.         |                           |        |            |                        |            |        |  |
| Other Units     |            |            | 2.HWCI  | 6.GravWA   | 11.       | 2.1/2 Fin        | 5.FI/Stair | 8.         |                           |        |            |                        |            |        |  |
| Stories         |            |            | 3.H Pump  | 7.Electric | 12.       | 3.3/4 Fin        | 6.         | 9.None     |                           |        |            |                        |            |        |  |
| 1.1             | 4.1.5      | 7.4        | Cool Type <b>0%</b>   |            |           | Insulation       |            |            |                           |        |            |                        |            |        |  |
| 2.2             | 5.1.75     | 8.20       | 1.Refrig  | 4.W&C Air  | 7.        | 1.Full           | 4.Minimal  | 7.         |                           |        |            |                        |            |        |  |
| 3.3             | 6.2.5      | 9.Yurt     | 2.Evapor  | 5.         | 8.        | 2.Heavy          | 5.         | 8.         |                           |        |            |                        |            |        |  |
| Exterior Walls  |            |            | 3.H Pump  | 6.         | 9.None    | 3.Capped         | 6.         | 9.None     |                           |        |            |                        |            |        |  |
| 0.Not Code      | 4.Asbestos | 8.Concrete | Kitchen Style   |            |           | Unfinished %     |            |            |                           |        |            |                        |            |        |  |
| 1.Wood          | 5.Stucco   | 9.Other    | 1.Modern  | 4.Obsolete | 7.        | Grade & Factor   |            |            |                           |        |            |                        |            |        |  |
| 2.Vin/Al        | 6.Brick    | 10.Board B | 2.Typical   | 5.         | 8.        | 1.E Grade        | 4.B Grade  | 7.         |                           |        |            |                        |            |        |  |
| 3.Compos.       | 7.Stone    | 12.        | 3.Old Type  | 6.         | 9.None    | 2.D Grade        | 5.A Grade  | 8.         |                           |        |            |                        |            |        |  |
| Roof Surface    |            |            | Bath(s) Style   |            |           | 3.C Grade        | 6.AA Grade | 9.Same     |                           |        |            |                        |            |        |  |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern  | 4.Obsolete | 7.        | SQFT (Footprint) |            |            |                           |        |            |                        |            |        |  |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical   | 5.         | 8.        | Condition        |            |            |                           |        |            |                        |            |        |  |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type  | 6.         | 9.None    | 1.Poor           | 4.Avg      | 7.V G      |                           |        |            |                        |            |        |  |
| SF Masonry Trim |            |            | # Rooms   |            |           | 2.Fair           | 5.Avg+     | 8.Exc      |                           |        |            |                        |            |        |  |
| SEPTIC DESIGN   |            |            | # Bedrooms  |            |           | 3.Avg-           | 6.Good     | 9.Same     |                           |        |            |                        |            |        |  |
| BLDG PERMIT     |            |            | # Full Baths  |            |           | Phys. % Good     |            |            |                           |        |            |                        |            |        |  |
| Year Built      |            |            | # Half Baths  |            |           | Funct. % Good    |            |            |                           |        |            |                        |            |        |  |
| Year Remodeled  |            |            | # Addn Fixtures   |            |           | Functional Code  |            |            |                           |        |            |                        |            |        |  |
| Foundation      |            |            | # Fireplaces  |            |           | 1.Incomp         | 4.Delap    | 7.No Power |                           |        |            |                        |            |        |  |
| 1.Concrete      | 4.Wood     | 7.         |  |            |           |                  |            |            | 2.O-Built                 | 5.Bsmt | 8.LongTerm |                        |            |        |  |
| 2.C Block       | 5.Slab     | 8.         |   |            |           |                  |            |            | Econ. % Good              |        |            | 3.Damage               | 6.Dbwd     | 9.None |  |
| 3.Br/Stone      | 6.Piers    | 9.         |   |            |           |                  |            |            | Economic Code             |        |            | Entrance Code <b>0</b> |            |        |  |
| Basement        |            |            |   |            |           |                  |            |            | 0.None                    |        |            | 3.No Power             | 7.         |        |  |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |   |            |           |                  |            |            | 1.Location                |        |            | 4.Generate             | 8.         |        |  |
| 2.1/2 Bmt       | 5.None     | 8.         |   |            |           |                  |            |            | 2.Encroach                |        |            | 9.None                 | 9.         |        |  |
| 3.3/4 Bmt       | 6.         | 9.None     |   |            |           |                  |            |            | Information Code <b>0</b> |        |            | 1.Owner                |            |        |  |
| Bsmt Gar # Cars |            |            |   |            |           |                  |            |            | 4.Agent                   |        |            | 7.                     | 2.Relative |        |  |
| Wet Basement    |            |            |   |            |           |                  |            |            | 5.Estimate                |        |            | 8.                     | 3.Tenant   |        |  |
| 1.Dry           | 4.         | 7.         |   |            |           |                  |            |            | 6.Other                   |        |            | 9.                     |            |        |  |
| 2.Damp          | 5.         | 8.         |   |            |           |                  |            |            |                           |        |            |                        |            |        |  |
| 3.Wet           | 6.         | 9.         |   |            |           |                  |            |            |                           |        |            |                        |            |        |  |

Date Inspected 4/07/2016

**Additions, Outbuildings & Improvements**

| Type              | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|-------------------|------|-------|-------|------|-------|--------|-------------|
| 998 14Mobile Home | 1987 |       |       |      | %     | %      | 10,500      |
| 24 Frame Shed     | 2000 | 144   | 2 90  | 2    | 0 %   | 90 %   |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |
|                   |      |       |       |      | %     | %      |             |







**Bowdoin**

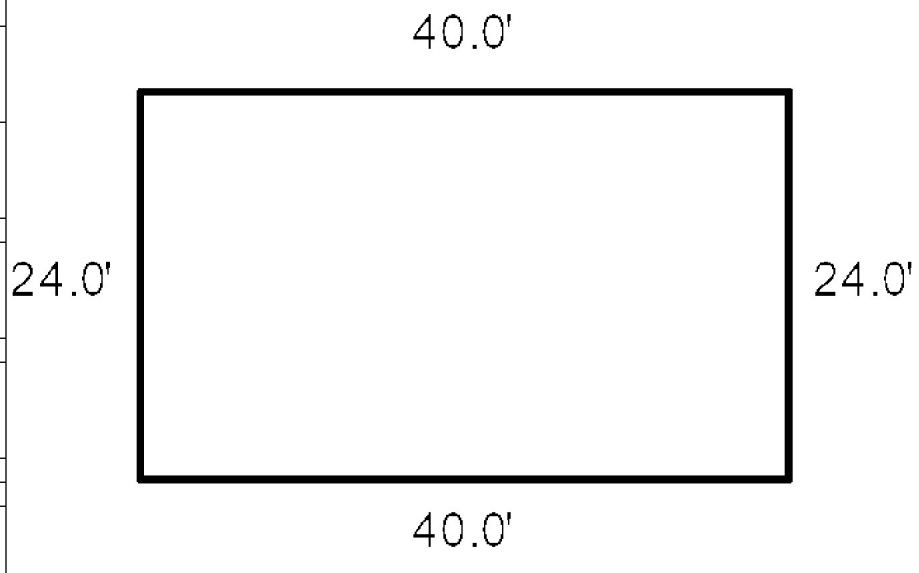
Map Lot 01-42-V

Account 1906

Location 84 BOWDOIN PINES RD

Card 1 Of 1 7/15/2022

|                                   |            |            |   |                 |           |                               |            |                           |                           |           |            |            |            |    |            |    |
|-----------------------------------|------------|------------|---|-----------------|-----------|-------------------------------|------------|---------------------------|---------------------------|-----------|------------|------------|------------|----|------------|----|
| <b>Building Style 0 Not Coded</b> |            |            | SF Bsmt Living <b>0</b>   | Layout <b>0</b> |           |                               |            |                           |                           |           |            |            |            |    |            |    |
| 0.Not Code                        | 4.Cape     | 8.Log      | Fin Bsmt Grade <b>0 0</b>   | 1.Typical       | 4.        | 7.                            |            |                           |                           |           |            |            |            |    |            |    |
| 1.Conv.                           | 5.Garrison | 9.Other    | OCCUPANCY <b>0</b>  |                 |           | 2.Inadeq                      | 5.         | 8.                        |                           |           |            |            |            |    |            |    |
| 2.Ranch                           | 6.Split    | 10.DW      | Heat Type <b>100% 0 Not Coded</b>   |                 |           | 3.Poor                        | 6.         | 9.                        |                           |           |            |            |            |    |            |    |
| 3.R Ranch                         | 7.Contemp  | 11.Church  | 0.Not Code  | 4.Steam         | 8.FI/Wall | Attic <b>0</b>                |            |                           |                           |           |            |            |            |    |            |    |
| Dwelling Units <b>1</b>           |            |            | 1.HWBB  | 5.FWA           | 9.No Heat | 1.1/4 Fin                     | 4.Full Fin | 7.                        |                           |           |            |            |            |    |            |    |
| Other Units <b>0</b>              |            |            | 2.HWCI  | 6.GravWA        | 11.       | 2.1/2 Fin                     | 5.FI/Stair | 8.                        |                           |           |            |            |            |    |            |    |
| Stories <b>0</b>                  |            |            | 3.H Pump  | 7.Electric      | 12.       | 3.3/4 Fin                     | 6.         | 9.None                    |                           |           |            |            |            |    |            |    |
| 1.1                               | 4.1.5      | 7.4        | Cool Type <b>0% 9 None</b>  |                 |           | Insulation <b>0</b>           |            |                           |                           |           |            |            |            |    |            |    |
| 2.2                               | 5.1.75     | 8.20       | 1.Refrig  | 4.W&C Air       | 7.        | 1.Full                        | 4.Minimal  | 7.                        |                           |           |            |            |            |    |            |    |
| 3.3                               | 6.2.5      | 9.Yurt     | 2.Evapor  | 5.              | 8.        | 2.Heavy                       | 5.         | 8.                        |                           |           |            |            |            |    |            |    |
| Exterior Walls <b>0 Not Coded</b> |            |            | 3.H Pump  | 6.              | 9.None    | 3.Capped                      | 6.         | 9.None                    |                           |           |            |            |            |    |            |    |
| 0.Not Code                        | 4.Asbestos | 8.Concrete | Kitchen Style <b>0</b>  |                 |           | Unfinished % <b>0%</b>        |            |                           |                           |           |            |            |            |    |            |    |
| 1.Wood                            | 5.Stucco   | 9.Other    | 1.Modern  | 4.Obsolete      | 7.        | Grade & Factor <b>0 100%</b>  |            |                           |                           |           |            |            |            |    |            |    |
| 2.Vin/Al                          | 6.Brick    | 10.Board B | 2.Typical   | 5.              | 8.        | 1.E Grade                     | 4.B Grade  | 7.                        |                           |           |            |            |            |    |            |    |
| 3.Compos.                         | 7.Stone    | 12.        | 3.Old Type  | 6.              | 9.None    | 2.D Grade                     | 5.A Grade  | 8.                        |                           |           |            |            |            |    |            |    |
| Roof Surface <b>0</b>             |            |            | Bath(s) Style <b>0</b>  |                 |           | SQFT (Footprint) <b>0</b>     |            |                           |                           |           |            |            |            |    |            |    |
| 1.Asphalt                         | 4.Composit | 7.         | 1.Modern  | 4.Obsolete      | 7.        | Condition <b>0</b>            |            |                           |                           |           |            |            |            |    |            |    |
| 2.Slate                           | 5.Wood     | 8.         | 2.Typical   | 5.              | 8.        | 1.Poor                        | 4.Avg      | 7.V G                     |                           |           |            |            |            |    |            |    |
| 3.Metal                           | 6.Other    | 9.         | 3.Old Type  | 6.              | 9.None    | 2.Fair                        | 5.Avg+     | 8.Exc                     |                           |           |            |            |            |    |            |    |
| SF Masonry Trim <b>0</b>          |            |            | # Rooms <b>0</b>  |                 |           | 3.Avg-                        | 6.Good     | 9.Same                    |                           |           |            |            |            |    |            |    |
| SEPTIC DESIGN <b>0</b>            |            |            | # Bedrooms <b>0</b>   |                 |           | Phys. % Good <b>0%</b>        |            |                           |                           |           |            |            |            |    |            |    |
| BLDG PERMIT <b>0</b>              |            |            | # Full Baths <b>1</b>   |                 |           | Funct. % Good <b>100%</b>     |            |                           |                           |           |            |            |            |    |            |    |
| Year Built <b>1735</b>            |            |            | # Half Baths <b>0</b>   |                 |           | Functional Code <b>9 None</b> |            |                           |                           |           |            |            |            |    |            |    |
| Year Remodeled <b>0</b>           |            |            | # Addn Fixtures <b>0</b>  |                 |           | 1.Incomp                      | 4.Delap    | 7.No Power                |                           |           |            |            |            |    |            |    |
| Foundation <b>0</b>               |            |            | # Fireplaces <b>0</b>   |                 |           | 2.O-Built                     | 5.Bsmt     | 8.LongTerm                |                           |           |            |            |            |    |            |    |
| 1.Concrete                        | 4.Wood     | 7.         |  |                 |           |                               |            |                           | 3.Damage                  | 6.Dbwd    | 9.None     |            |            |    |            |    |
| 2.C Block                         | 5.Slab     | 8.         |   |                 |           |                               |            |                           | Economic Code <b>None</b> |           |            | 0.None     |            |    | 3.No Power | 7. |
| 3.Br/Stone                        | 6.Piers    | 9.         |   |                 |           |                               |            |                           | 0.None                    |           |            | 1.Location | 4.Generate | 8. | 2.Encroach |    |
| Basement <b>0</b>                 |            |            | Entrance Code <b>0</b>  |                 |           | 1.Interior                    |            |                           | 4.Vacant                  | 7.Entered |            |            |            |    |            |    |
| 1.1/4 Bmt                         | 4.Full Bmt | 7.         | 1.Owner   |                 |           | 4.Agent                       | 7.         | 2.Refusal                 |                           |           | 5.Estimate | 8.No       |            |    |            |    |
| 2.1/2 Bmt                         | 5.None     | 8.         | 2.Relative  |                 |           | 5.Estimate                    | 8.         | 3.Informed                |                           |           | 6.Reviewed | 9.Land     |            |    |            |    |
| 3.3/4 Bmt                         | 6.         | 9.None     | 3.Tenant  |                 |           | 6.Other                       | 9.         | Information Code <b>0</b> |                           |           |            |            |            |    |            |    |
| Bsmt Gar # Cars <b>0</b>          |            |            | 1.Owner   |                 |           | 4.Agent                       | 7.         | 1.Owner                   |                           |           | 4.Agent    | 7.         |            |    |            |    |
| Wet Basement <b>0</b>             |            |            | 2.Relative  |                 |           | 5.Estimate                    | 8.         | 2.Relative                |                           |           | 5.Estimate | 8.         |            |    |            |    |
| 1.Dry                             | 4.         | 7.         | 3.Tenant  |                 |           | 6.Other                       | 9.         | 3.Tenant                  |                           |           | 6.Other    | 9.         |            |    |            |    |
| 2.Damp                            | 5.         | 8.         |   |                 |           |                               |            |                           |                           |           |            |            |            |    |            |    |
| 3.Wet                             | 6.         | 9.         |   |                 |           |                               |            |                           |                           |           |            |            |            |    |            |    |



Date Inspected

**Additions, Outbuildings & Improvements**

| Type           | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 992 Doublewide | 1998 | 24x40 | 3 100 | 3    | 0 %   | 100 %  |             | 1.One Story Fram  |
|                |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|                |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                |      |       |       |      | %     | %      |             | 23.Attached Garag |
|                |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                |      |       |       |      | %     | %      |             | 29.Finished Attic |

LEBIDA, SEAN  
91 BOWDOIN PINE RD  
BOWDOIN ME 04287

|                          |  |  | Property Data    |                     |              | Assessment Record  |      |           |                      |        |
|--------------------------|--|--|------------------|---------------------|--------------|--------------------|------|-----------|----------------------|--------|
|                          |  |  | Neighborhood     | 17 Bowdoin Pines    |              | Year               | Land | Buildings | Exempt               | Total  |
|                          |  |  | Tree Growth Year | 0                   |              | 2018               | 0    | 59,390    | 0                    | 59,390 |
|                          |  |  | Farmland Yr      | 0                   |              | 2019               | 0    | 59,390    | 20,000               | 39,390 |
|                          |  |  | Open Space Yr    | 0                   |              | 2020               | 0    | 40,790    | 25,000               | 15,790 |
|                          |  |  | Zone/Land Use    | 12 Mobile Home Park |              | 2021               | 0    | 40,790    | 25,000               | 15,790 |
|                          |  |  | Secondary Zone   |                     |              | 2022               | 0    | 28,760    | 21,500               | 7,260  |
|                          |  |  | Topography       |                     |              |                    |      |           |                      |        |
|                          |  |  | 1.Level          | 4.Below St          | 7.LevelBog   |                    |      |           |                      |        |
|                          |  |  | 2.Rolling        | 5.Low               | 8.Conform    |                    |      |           |                      |        |
|                          |  |  | 3.Above St       | 6.FZone             | 9.Non-Confor |                    |      |           |                      |        |
|                          |  |  | Utilities        |                     |              |                    |      |           |                      |        |
|                          |  |  | 1.Public         | 4.Dr Well           | 7.Cesspool   |                    |      |           |                      |        |
|                          |  |  | 2.Water          | 5.Dug Well          | 8.           |                    |      |           |                      |        |
|                          |  |  | 3.Sewer          | 6.Septic            | 9.None       |                    |      |           |                      |        |
|                          |  |  | Street           |                     |              |                    |      |           |                      |        |
|                          |  |  | 1.Paved          | 4.Proposed          | 7.MHG        |                    |      |           |                      |        |
|                          |  |  | 2.Semi Imp       | 5.R/O/W             | 8.DIS        |                    |      |           |                      |        |
|                          |  |  | 3.Gravel         | 6.MHP               | 9.None       |                    |      |           |                      |        |
|                          |  |  | TG PLAN YEAR     | 0                   |              |                    |      |           |                      |        |
| Inspection Witnessed By: |  |  | Tif District #   | 0                   |              |                    |      |           |                      |        |
|                          |  |  | <b>Sale Data</b> |                     |              |                    |      |           |                      |        |
| X                        |  |  | Sale Date        |                     |              |                    |      |           |                      |        |
|                          |  |  | Price            |                     |              |                    |      |           |                      |        |
|                          |  |  | Sale Type        |                     |              |                    |      |           |                      |        |
|                          |  |  | 1.Land           | 4.Mobile            | 7.C/I L&B    |                    |      |           |                      |        |
|                          |  |  | 2.L & B          | 5.Other             | 8.           |                    |      |           |                      |        |
|                          |  |  | 3.Building       | 6.C/I Land          | 9.           |                    |      |           |                      |        |
|                          |  |  | Financing        |                     |              |                    |      |           |                      |        |
|                          |  |  | 1.Convent        | 4.Seller            | 7.           |                    |      |           |                      |        |
| Notes:                   |  |  | 2.FHA/VA         | 5.Private           | 8.           |                    |      |           |                      |        |
|                          |  |  | 3.Assumed        | 6.Cash              | 9.Unknown    |                    |      |           |                      |        |
|                          |  |  | Validity         |                     |              |                    |      |           |                      |        |
|                          |  |  | 1.Valid          | 4.Split             | 7.Renovate   |                    |      |           |                      |        |
|                          |  |  | 2.Related        | 5.Partial           | 8.Other      |                    |      |           |                      |        |
|                          |  |  | 3.Distress       | 6.Exempt            | 9.Short      |                    |      |           |                      |        |
|                          |  |  | Verified         |                     |              |                    |      |           |                      |        |
|                          |  |  | 1.Buyer          | 4.Agent             | 7.Family     |                    |      |           |                      |        |
|                          |  |  | 2.Seller         | 5.Pub Rec           | 8.Other      |                    |      |           |                      |        |
|                          |  |  | 3.Lender         | 6.MLS               | 9.           |                    |      |           |                      |        |
|                          |  |  |                  |                     |              | <b>Fract. Acre</b> |      |           |                      |        |
|                          |  |  |                  |                     |              | 21.Base 1 (Fract)  |      |           |                      |        |
|                          |  |  |                  |                     |              | 22.Base 2 (Fract)  |      |           |                      |        |
|                          |  |  |                  |                     |              | 23.Base 3          |      |           |                      |        |
|                          |  |  |                  |                     |              | <b>Acres</b>       |      |           |                      |        |
|                          |  |  |                  |                     |              | 24.Base 1          |      |           |                      |        |
|                          |  |  |                  |                     |              | 25.Base 2          |      |           |                      |        |
|                          |  |  |                  |                     |              | 26.Frontage 1      |      |           |                      |        |
|                          |  |  |                  |                     |              | 27.Rear Land 4     |      |           |                      |        |
|                          |  |  |                  |                     |              | 28.Rear Land 1     |      |           |                      |        |
|                          |  |  |                  |                     |              | 29.Rear Land 2     |      |           |                      |        |
|                          |  |  |                  |                     |              |                    |      |           | <b>Total Acreage</b> | 0.00   |

**Bowdoin**

| Front Foot        | Type | Effective |       | Influence |      | Influence Codes   |
|-------------------|------|-----------|-------|-----------|------|-------------------|
|                   |      | Frontage  | Depth | Factor    | Code |                   |
| 11.Road Frontage  |      |           |       | %         |      | 1.Unimproved      |
| 12.Delta Triangle |      |           |       | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle |      |           |       | %         |      | 3.Topography      |
| 14.Rear Land      |      |           |       | %         |      | 4.Size/Shape      |
| 15.Miscellaneous  |      |           |       | %         |      | 5.Access          |
|                   |      |           |       | %         |      | 6.Restriction     |
|                   |      |           |       | %         |      | 7.Open Space      |
|                   |      |           |       | %         |      | 8.View/Environ    |
|                   |      |           |       | %         |      | 9.Fract Share     |
|                   |      |           |       | %         |      | <b>Acres</b>      |
|                   |      |           |       | %         |      | 30.Rear Land 3    |
|                   |      |           |       | %         |      | 31.Tillable       |
|                   |      |           |       | %         |      | 32.Pasture        |
|                   |      |           |       | %         |      | 33.Orchard        |
|                   |      |           |       | %         |      | 34.Softwood F&O   |
|                   |      |           |       | %         |      | 35.Mixed Wood F&O |
|                   |      |           |       | %         |      | 36.Hardwood F&O   |
|                   |      |           |       | %         |      | 37.Softwood TG    |
|                   |      |           |       | %         |      | 38.Mixed Wood TG  |
|                   |      |           |       | %         |      | 39.Hardwood TG    |
|                   |      |           |       | %         |      | 40.Wasteland      |
|                   |      |           |       | %         |      | 41.Commercial     |
|                   |      |           |       | %         |      | 42.2nd Site       |
|                   |      |           |       | %         |      | 43.Post Rd        |
|                   |      |           |       | %         |      | 44.Lot Improvemen |
|                   |      |           |       | %         |      | 45.Subdivision Lo |
|                   |      |           |       | %         |      | 46.Golf Course    |

### Bowdoin

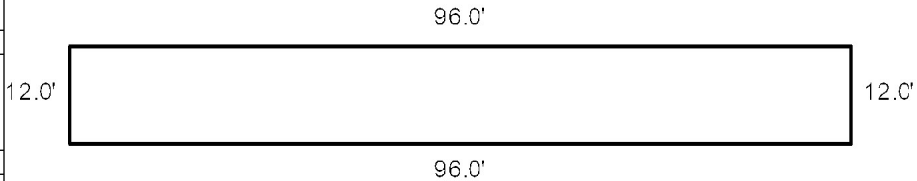
Map Lot 01-42-W

Account 1908

Location 91 BOWDOIN PINES RD

Card 1 Of 1 7/15/2022

|                 |                |            |   |            |           |                               |
|-----------------|----------------|------------|---|------------|-----------|-------------------------------|
| Building Style  | SF Bsmt Living |            |   | Layout     |           |                               |
| 0.Not Code      | 4.Cape         | 8.Log      | Fin Bsmt Grade  |            |           | 1.Typical 4. 7.               |
| 1.Conv.         | 5.Garrison     | 9.Other    | OCCUPANCY   |            |           | 2.Inadeq 5. 8.                |
| 2.Ranch         | 6.Split        | 10.DW      | Heat Type <b>100%</b>   |            |           | 3.Poor 6. 9.                  |
| 3.R Ranch       | 7.Contemp      | 11.Church  | 0.Not Code  | 4.Steam    | 8.FI/Wall | Attic                         |
| Dwelling Units  |                |            | 1.HWBB  | 5.FWA      | 9.No Heat | 1.1/4 Fin 4.Full Fin 7.       |
| Other Units     |                |            | 2.HWCI  | 6.GravWA   | 11.       | 2.1/2 Fin 5.FI/Stair 8.       |
| Stories         |                |            | 3.H Pump  | 7.Electric | 12.       | 3.3/4 Fin 6. 9.None           |
| 1.1             | 4.1.5          | 7.4        | Cool Type <b>0%</b>   |            |           | Insulation                    |
| 2.2             | 5.1.75         | 8.20       | 1.Refrig  | 4.W&C Air  | 7.        | 1.Full 4.Minimal 7.           |
| 3.3             | 6.2.5          | 9.Yurt     | 2.Evapor  | 5.         | 8.        | 2.Heavy 5. 8.                 |
| Exterior Walls  |                |            | 3.H Pump  | 6.         | 9.None    | 3.Capped 6. 9.None            |
| 0.Not Code      | 4.Asbestos     | 8.Concrete | Kitchen Style   |            |           | Unfinished %                  |
| 1.Wood          | 5.Stucco       | 9.Other    | 1.Modern  | 4.Obsolete | 7.        | Grade & Factor                |
| 2.Vin/Al        | 6.Brick        | 10.Board B | 2.Typical   | 5.         | 8.        | 1.E Grade 4.B Grade 7.        |
| 3.Compos.       | 7.Stone        | 12.        | 3.Old Type  | 6.         | 9.None    | 2.D Grade 5.A Grade 8.        |
| Roof Surface    |                |            | Bath(s) Style   |            |           | 3.C Grade 6.AA Grade 9.Same   |
| 1.Asphalt       | 4.Composit     | 7.         | 1.Modern  | 4.Obsolete | 7.        | SQFT (Footprint)              |
| 2.Slate         | 5.Wood         | 8.         | 2.Typical   | 5.         | 8.        | Condition                     |
| 3.Metal         | 6.Other        | 9.         | 3.Old Type  | 6.         | 9.None    | 1.Poor 4.Avg 7.V G            |
| SF Masonry Trim |                |            | # Rooms   |            |           | 2.Fair 5.Avg+ 8.Exc           |
| SEPTIC DESIGN   |                |            | # Bedrooms  |            |           | 3.Avg- 6.Good 9.Same          |
| BLDG PERMIT     |                |            | # Full Baths  |            |           | Phys. % Good                  |
| Year Built      |                |            | # Half Baths  |            |           | Funct. % Good                 |
| Year Remodeled  |                |            | # Addn Fixtures   |            |           | Functional Code               |
| Foundation      |                |            | # Fireplaces  |            |           | 1.Incomp 4.Delap 7.No Power   |
| 1.Concrete      | 4.Wood         | 7.         |  |            |           | 2.O-Built 5.Bsmt 8.LongTerm   |
| 2.C Block       | 5.Slab         | 8.         |   |            |           | Econ. % Good                  |
| 3.Br/Stone      | 6.Piers        | 9.         |   |            |           | Economic Code                 |
| Basement        |                |            |   |            |           | 0.None 3.No Power 7.          |
| 1.1/4 Bmt       | 4.Full Bmt     | 7.         |   |            |           | 1.Location 4.Generate 8.      |
| 2.1/2 Bmt       | 5.None         | 8.         |   |            |           | 2.Encroach 9.None 9.          |
| 3.3/4 Bmt       | 6.             | 9.None     |   |            |           | Entrance Code <b>0</b>        |
| Bsmt Gar # Cars |                |            |   |            |           | 1.Interior 4.Vacant 7.Entered |
| Wet Basement    |                |            |   |            |           | 2.Refusal 5.Estimate 8.No     |
| 1.Dry           | 4.             | 7.         |   |            |           | 3.Informed 6.Reviewed 9.Land  |
| 2.Damp          | 5.             | 8.         | Information Code <b>0</b>   |            |           |                               |
| 3.Wet           | 6.             | 9.         | 1.Owner 4.Agent 7.  |            |           |                               |
| Date Inspected  |                |            | 2.Relative 5.Estimate 8.  |            |           |                               |
|                 |                |            | 3.Tenant 6.Other 9.   |            |           |                               |



| Additions, Outbuildings & Improvements |      |       |       |      |       |        |             |                   |
|--|------|-------|-------|------|-------|--------|-------------|-------------------|
| Type                                   | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
| 992 Doublewide                         | 1999 | 27x48 | 3 100 | 3    | 0 %   | 100 %  |             | 1.One Story Fram  |
|  |      |       |       |      | %     | %      |             | 2.Two Story Fram  |
|  |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|  |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|  |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|  |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|  |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|  |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|  |      |       |       |      | %     | %      |             | 23.Attached Garag |
|  |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|  |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|  |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|  |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|  |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|  |      |       |       |      | %     | %      |             | 29.Finished Attic |





VIRENZA, DAVID  
89 BOWDOIN PINES RD  
BOWDOIN ME 04287

Previous Owner  
FARNEY, KRISTEN  
89 BOWDOIN PINES RD

BOWDOIN ME 04287  
Sale Date: 8/22/2019

Inspection Witnessed By:

| No./Date | Description | Date Insp. |
|----------|-------------|------------|
| X        |             |            |
|          |             |            |
|          |             |            |

Notes:

**Bowdoin**

| Property Data   |  |  | Assessment Record    |             |                       |        |                  |                   |                        |
|---|--|--|----------------------|-------------|-----------------------|--------|------------------|-------------------|------------------------|
| Neighborhood <b>17 Bowdoin Pines</b>  |  |  | Year                 | Land        | Buildings             | Exempt | Total            |                   |                        |
| Tree Growth Year <b>0</b>   |  |  | 2019                 | 0           | 13,340                | 0      | 13,340           |                   |                        |
| Farmland Yr   |  |  | 2020                 | 0           | 0                     | 0      | 0                |                   |                        |
| Open Space Yr   |  |  | 2021                 | 0           | 0                     | 0      | 0                |                   |                        |
| Zone/Land Use <b>12 Mobile Home Park</b>  |  |  | 2022                 | 0           | 0                     | 0      | 0                |                   |                        |
| Secondary Zone  |  |  |                      |             |                       |        |                  |                   |                        |
| Topography  |  |  |                      |             |                       |        |                  |                   |                        |
| 1.Level 4.Below St 7.LevelBog<br>2.Rolling 5.Low 8.Conform<br>3.Above St 6.FZone 9.Non-Confor |  |  |                      |             |                       |        |                  |                   |                        |
| Utilities   |  |  |                      |             |                       |        |                  |                   |                        |
| 1.Public 4.Dr Well 7.Cesspool<br>2.Water 5.Dug Well 8.<br>3.Sewer 6.Septic 9.None             |  |  |                      |             |                       |        |                  |                   |                        |
| Street  |  |  |                      |             |                       |        |                  |                   |                        |
| 1.Paved 4.Proposed 7.MHG<br>2.Semi Imp 5.R/O/W 8.DIS<br>3.Gravel 6.MHP 9.None                 |  |  |                      |             |                       |        |                  |                   |                        |
| TG PLAN YEAR <b>0</b>   |  |  |                      |             |                       |        |                  |                   |                        |
| Tif District # <b>0</b>   |  |  |                      |             |                       |        |                  |                   |                        |
| Sale Data   |  |  |                      |             |                       |        |                  |                   |                        |
| Sale Date <b>8/22/2019</b>  |  |  |                      |             |                       |        |                  |                   |                        |
| Price   |  |  |                      |             |                       |        |                  |                   |                        |
| Sale Type <b>4 Mobile Home</b>  |  |  |                      |             |                       |        |                  |                   |                        |
| 1.Land 4.Mobile 7.C/I L&B<br>2.L & B 5.Other 8.<br>3.Building 6.C/I Land 9.                   |  |  |                      |             |                       |        |                  |                   |                        |
| Financing <b>9 Unknown</b>  |  |  |                      |             |                       |        |                  |                   |                        |
| 1.Convent 4.Seller 7.<br>2.FHA/VA 5.Private 8.<br>3.Assumed 6.Cash 9.Unknown                  |  |  |                      |             |                       |        |                  |                   |                        |
| Validity <b>1 Arms Length Sale</b>  |  |  |                      |             |                       |        |                  |                   |                        |
| 1.Valid 4.Split 7.Renovate<br>2.Related 5.Partial 8.Other<br>3.Distress 6.Exempt 9.Short      |  |  |                      |             |                       |        |                  |                   |                        |
| Verified <b>4 Agent</b>   |  |  |                      |             |                       |        |                  |                   |                        |
| 1.Buyer 4.Agent 7.Family<br>2.Seller 5.Pub Rec 8.Other<br>3.Lender 6.MLS 9.                   |  |  |                      |             |                       |        |                  |                   |                        |
|   |  |  | <b>Land Data</b>     |             |                       |        |                  |                   |                        |
|   |  |  | <b>Front Foot</b>    | <b>Type</b> | <b>Effective</b>      |        | <b>Influence</b> |                   | <b>Influence Codes</b> |
|   |  |  |                      |             | Frontage              | Depth  | Factor           | Code              |                        |
|   |  |  | 11.Road Frontage     |             |                       |        | %                | 1.Unimproved      |                        |
|   |  |  | 12.Delta Triangle    |             |                       |        | %                | 2.Excess Frtg     |                        |
|   |  |  | 13.Nabla Triangle    |             |                       |        | %                | 3.Topography      |                        |
|   |  |  | 14.Rear Land         |             |                       |        | %                | 4.Size/Shape      |                        |
|   |  |  | 15.Miscellaneous     |             |                       |        | %                | 5.Access          |                        |
|   |  |  |                      |             |                       |        | %                | 6.Restriction     |                        |
|   |  |  |                      |             |                       |        | %                | 7.Open Space      |                        |
|   |  |  |                      |             |                       |        | %                | 8.View/Environ    |                        |
|   |  |  |                      |             |                       |        | %                | 9.Fract Share     |                        |
|   |  |  |                      |             |                       |        | %                | <b>Acres</b>      |                        |
|   |  |  |                      |             |                       |        | %                | 30.Rear Land 3    |                        |
|   |  |  |                      |             |                       |        | %                | 31.Tillable       |                        |
|   |  |  |                      |             |                       |        | %                | 32.Pasture        |                        |
|   |  |  |                      |             |                       |        | %                | 33.Orchard        |                        |
|   |  |  |                      |             |                       |        | %                | 34.Softwood F&O   |                        |
|   |  |  |                      |             |                       |        | %                | 35.Mixed Wood F&O |                        |
|   |  |  |                      |             |                       |        | %                | 36.Hardwood F&O   |                        |
|   |  |  |                      |             |                       |        | %                | 37.Softwood TG    |                        |
|   |  |  |                      |             |                       |        | %                | 38.Mixed Wood TG  |                        |
|   |  |  |                      |             |                       |        | %                | 39.Hardwood TG    |                        |
|   |  |  |                      |             |                       |        | %                | 40.Wasteland      |                        |
|   |  |  |                      |             |                       |        | %                | 41.Commercial     |                        |
|   |  |  |                      |             |                       |        | %                | 42.2nd Site       |                        |
|   |  |  |                      |             |                       |        | %                | 43.Post Rd        |                        |
|   |  |  |                      |             |                       |        | %                | 44.Lot Improvemen |                        |
|   |  |  |                      |             |                       |        | %                | 45.Subdivision Lo |                        |
|   |  |  |                      |             |                       |        | %                | 46.Golf Course    |                        |
|   |  |  | <b>Square Foot</b>   |             | <b>Square Feet</b>    |        |                  |                   |                        |
|   |  |  | 16.Regular Lot       |             |                       |        |                  |                   |                        |
|   |  |  | 17.Secondary Lot     |             |                       |        |                  |                   |                        |
|   |  |  | 18.Hydro Facility    |             |                       |        |                  |                   |                        |
|   |  |  | 19.Improvements      |             |                       |        |                  |                   |                        |
|   |  |  | 20.Base 3 (Fract)    |             |                       |        |                  |                   |                        |
|   |  |  | <b>Fract. Acre</b>   |             | <b>Acreeage/Sites</b> |        |                  |                   |                        |
|   |  |  | 21.Base 1 (Fract)    |             |                       |        |                  |                   |                        |
|   |  |  | 22.Base 2 (Fract)    |             |                       |        |                  |                   |                        |
|   |  |  | 23.Base 3            |             |                       |        |                  |                   |                        |
|   |  |  | <b>Acres</b>         |             |                       |        |                  |                   |                        |
|   |  |  | 24.Base 1            |             |                       |        |                  |                   |                        |
|   |  |  | 25.Base 2            |             |                       |        |                  |                   |                        |
|   |  |  | 26.Frontage 1        |             |                       |        |                  |                   |                        |
|   |  |  | 27.Rear Land 4       |             |                       |        |                  |                   |                        |
|   |  |  | 28.Rear Land 1       |             |                       |        |                  |                   |                        |
|   |  |  | 29.Rear Land 2       |             |                       |        |                  |                   |                        |
|   |  |  | <b>Total Acreage</b> |             | 0.00                  |        |                  |                   |                        |


**Bowdoin**

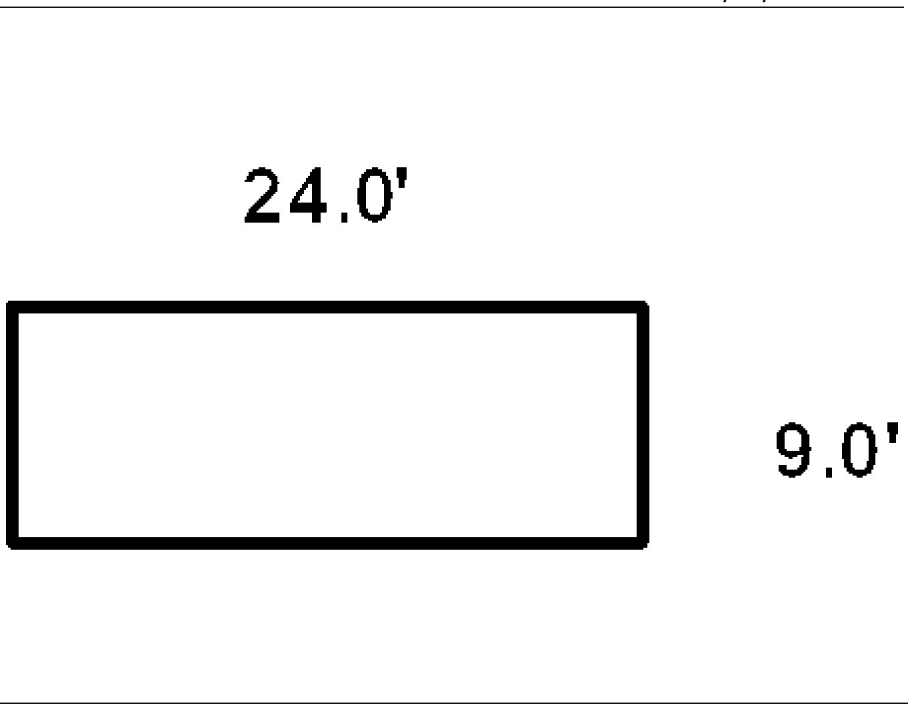
Map Lot 01-42-X

Account 1924

Location 89 BOWDOIN PINES RD

Card 1 Of 1 7/15/2022

|                 |            |            |   |            |           |                           |            |            |                      |            |        |
|-----------------|------------|------------|---|------------|-----------|---------------------------|------------|------------|----------------------|------------|--------|
| Building Style  |            |            | SF Bsmt Living  |            |           | Layout                    |            |            |                      |            |        |
| 0.Not Code      | 4.Cape     | 8.Log      | Fin Bsmt Grade  |            |           | 1.Typical                 | 4.         | 7.         |                      |            |        |
| 1.Conv.         | 5.Garrison | 9.Other    | OCCUPANCY   |            |           | 2.Inadeq                  | 5.         | 8.         |                      |            |        |
| 2.Ranch         | 6.Split    | 10.DW      | Heat Type <b>100%</b>   |            |           | 3.Poor                    | 6.         | 9.         |                      |            |        |
| 3.R Ranch       | 7.Contemp  | 11.Church  | 0.Not Code  | 4.Steam    | 8.FI/Wall | Attic                     |            |            |                      |            |        |
| Dwelling Units  |            |            | 1.HWBB  | 5.FWA      | 9.No Heat | 1.1/4 Fin                 | 4.Full Fin | 7.         |                      |            |        |
| Other Units     |            |            | 2.HWCI  | 6.GravWA   | 11.       | 2.1/2 Fin                 | 5.FI/Stair | 8.         |                      |            |        |
| Stories         |            |            | 3.H Pump  | 7.Electric | 12.       | 3.3/4 Fin                 | 6.         | 9.None     |                      |            |        |
| 1.1             | 4.1.5      | 7.4        | Cool Type <b>0%</b>   |            |           | Insulation                |            |            |                      |            |        |
| 2.2             | 5.1.75     | 8.20       | 1.Refrig  | 4.W&C Air  | 7.        | 1.Full                    | 4.Minimal  | 7.         |                      |            |        |
| 3.3             | 6.2.5      | 9.Yurt     | 2.Evapor  | 5.         | 8.        | 2.Heavy                   | 5.         | 8.         |                      |            |        |
| Exterior Walls  |            |            | 3.H Pump  | 6.         | 9.None    | 3.Capped                  | 6.         | 9.None     |                      |            |        |
| 0.Not Code      | 4.Asbestos | 8.Concrete | Kitchen Style   |            |           | Unfinished %              |            |            |                      |            |        |
| 1.Wood          | 5.Stucco   | 9.Other    | 1.Modern  | 4.Obsolete | 7.        | Grade & Factor            |            |            |                      |            |        |
| 2.Vin/Al        | 6.Brick    | 10.Board B | 2.Typical   | 5.         | 8.        | 1.E Grade                 | 4.B Grade  | 7.         |                      |            |        |
| 3.Compos.       | 7.Stone    | 12.        | 3.Old Type  | 6.         | 9.None    | 2.D Grade                 | 5.A Grade  | 8.         |                      |            |        |
| Roof Surface    |            |            | Bath(s) Style   |            |           | 3.C Grade                 | 6.AA Grade | 9.Same     |                      |            |        |
| 1.Asphalt       | 4.Composit | 7.         | 1.Modern  | 4.Obsolete | 7.        | SQFT (Footprint)          |            |            |                      |            |        |
| 2.Slate         | 5.Wood     | 8.         | 2.Typical   | 5.         | 8.        | Condition                 |            |            |                      |            |        |
| 3.Metal         | 6.Other    | 9.         | 3.Old Type  | 6.         | 9.None    | 1.Poor                    | 4.Avg      | 7.V G      |                      |            |        |
| SF Masonry Trim |            |            | # Rooms   |            |           | 2.Fair                    | 5.Avg+     | 8.Exc      |                      |            |        |
| SEPTIC DESIGN   |            |            | # Bedrooms  |            |           | 3.Avg-                    | 6.Good     | 9.Same     |                      |            |        |
| BLDG PERMIT     |            |            | # Full Baths  |            |           | Phys. % Good              |            |            |                      |            |        |
| Year Built      |            |            | # Half Baths  |            |           | Funct. % Good             |            |            |                      |            |        |
| Year Remodeled  |            |            | # Addn Fixtures   |            |           | Functional Code           |            |            |                      |            |        |
| Foundation      |            |            | # Fireplaces  |            |           | 1.Incomp                  | 4.Delap    | 7.No Power |                      |            |        |
| 1.Concrete      | 4.Wood     | 7.         |  |            |           | 2.O-Built                 | 5.Bsmt     | 8.LongTerm |                      |            |        |
| 2.C Block       | 5.Slab     | 8.         |   |            |           | Econ. % Good              |            |            | 3.Damage             | 6.Dbwd     | 9.None |
| 3.Br/Stone      | 6.Piers    | 9.         |   |            |           | Economic Code             |            |            | 0.None 3.No Power 7. |            |        |
| Basement        |            |            |   |            |           | Entrance Code <b>0</b>    |            |            | 1.Location           | 4.Generate | 8.     |
| 1.1/4 Bmt       | 4.Full Bmt | 7.         |   |            |           | 1.Interior                |            |            | 4.Vacant             | 7.Entered  |        |
| 2.1/2 Bmt       | 5.None     | 8.         |   |            |           | 2.Refusal                 |            |            | 5.Estimate           | 8.No       |        |
| 3.3/4 Bmt       | 6.         | 9.None     |   |            |           | 3.Informed                |            |            | 6.Reviewed           | 9.Land     |        |
| Bsmt Gar # Cars |            |            |   |            |           | Information Code <b>0</b> |            |            | 1.Owner              | 4.Agent    | 7.     |
| Wet Basement    |            |            |   |            |           | 2.Relative                |            |            | 5.Estimate           | 8.         |        |
| 1.Dry           | 4.         | 7.         |   |            |           | 3.Tenant                  |            |            | 6.Other              | 9.         |        |
| 2.Damp          | 5.         | 8.         |   |            |           |                           |            |            |                      |            |        |
| 3.Wet           | 6.         | 9.         |   |            |           |                           |            |            |                      |            |        |



Date Inspected 4/06/2020

**Additions, Outbuildings & Improvements**

| Type | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |
|------|------|-------|-------|------|-------|--------|-------------|
|      |      |       |       |      | %     | %      |             |
|      |      |       |       |      | %     | %      |             |
|      |      |       |       |      | %     | %      |             |
|      |      |       |       |      | %     | %      |             |
|      |      |       |       |      | %     | %      |             |
|      |      |       |       |      | %     | %      |             |
|      |      |       |       |      | %     | %      |             |
|      |      |       |       |      | %     | %      |             |
|      |      |       |       |      | %     | %      |             |
|      |      |       |       |      | %     | %      |             |
|      |      |       |       |      | %     | %      |             |
|      |      |       |       |      | %     | %      |             |
|      |      |       |       |      | %     | %      |             |
|      |      |       |       |      | %     | %      |             |
|      |      |       |       |      | %     | %      |             |
|      |      |       |       |      | %     | %      |             |
|      |      |       |       |      | %     | %      |             |
|      |      |       |       |      | %     | %      |             |
|      |      |       |       |      | %     | %      |             |
|      |      |       |       |      | %     | %      |             |
|      |      |       |       |      | %     | %      |             |
|      |      |       |       |      | %     | %      |             |
|      |      |       |       |      | %     | %      |             |

- 1.One Story Fram
- 2.Two Story Fram
- 3.Three Story Fr
- 4.1 & 1/2 Story
- 5.1 & 3/4 Story
- 6.2 & 1/2 Story
- 21.Open Frame Por
- 22.Encl Frame Por
- 23.Attached Garag
- 24.Frame Shed
- 25.Frame Bay Wind
- 26.1SFr Overhang
- 27.Unfin Basement
- 28.Unfinished Att
- 29.Finished Attic

DIVER, NICHOLE  
50 BOWDOIN PINES RD  
BOWDOIN ME 04287

Previous Owner  
LEBIDA, GUY  
54 BOWDOIN PINES RD

BOWDOIN ME 04287  
Sale Date: 1/01/2020

Inspection Witnessed By:

| X        | Date        |            |
|----------|-------------|------------|
| No./Date | Description | Date Insp. |
|          |             |            |
|          |             |            |
|          |             |            |

Notes:

**Bowdoin**

| Property Data                      |                            |              |
|------------------------------------|----------------------------|--------------|
| Neighborhood                       | <b>17 Bowdoin Pines</b>    |              |
| Tree Growth Year                   | <b>0</b>                   |              |
| Farmland Yr                        |                            |              |
| Open Space Yr                      |                            |              |
| Zone/Land Use                      | <b>12 Mobile Home Park</b> |              |
| Secondary Zone                     |                            |              |
| Topography                         |                            |              |
| 1.Level                            | 4.Below St                 | 7.LevelBog   |
| 2.Rolling                          | 5.Low                      | 8.Conform    |
| 3.Above St                         | 6.FZone                    | 9.Non-Confor |
| Utilities                          |                            |              |
| 1.Public                           | 4.Dr Well                  | 7.Cesspool   |
| 2.Water                            | 5.Dug Well                 | 8.           |
| 3.Sewer                            | 6.Septic                   | 9.None       |
| Street <b>7 MoHo Pk Gravel</b>     |                            |              |
| 1.Paved                            | 4.Proposed                 | 7.MHG        |
| 2.Semi Imp                         | 5.R/O/W                    | 8.DIS        |
| 3.Gravel                           | 6.MHP                      | 9.None       |
| TG PLAN YEAR                       | <b>0</b>                   |              |
| Tif District #                     | <b>0</b>                   |              |
| Sale Data                          |                            |              |
| Sale Date                          | <b>1/01/2020</b>           |              |
| Price                              |                            |              |
| Sale Type <b>4 Mobile Home</b>     |                            |              |
| 1.Land                             | 4.Mobile                   | 7.C/I L&B    |
| 2.L & B                            | 5.Other                    | 8.           |
| 3.Building                         | 6.C/I Land                 | 9.           |
| Financing <b>9 Unknown</b>         |                            |              |
| 1.Convent                          | 4.Seller                   | 7.           |
| 2.FHA/VA                           | 5.Private                  | 8.           |
| 3.Assumed                          | 6.Cash                     | 9.Unknown    |
| Validity <b>1 Arms Length Sale</b> |                            |              |
| 1.Valid                            | 4.Split                    | 7.Renovate   |
| 2.Related                          | 5.Partial                  | 8.Other      |
| 3.Distress                         | 6.Exempt                   | 9.Short      |
| Verified <b>4 Agent</b>            |                            |              |
| 1.Buyer                            | 4.Agent                    | 7.Family     |
| 2.Seller                           | 5.Pub Rec                  | 8.Other      |
| 3.Lender                           | 6.MLS                      | 9.           |

| Assessment Record    |      |           |        |           |      |                   |
|----------------------|------|-----------|--------|-----------|------|-------------------|
| Year                 | Land | Buildings | Exempt | Total     |      |                   |
| 2020                 | 0    | 53,930    | 0      | 53,930    |      |                   |
| 2021                 | 0    | 53,930    | 0      | 53,930    |      |                   |
| 2022                 | 0    | 53,930    | 0      | 53,930    |      |                   |
| Land Data            |      |           |        |           |      |                   |
| Front Foot           | Type | Effective |        | Influence |      | Influence Codes   |
|                      |      | Frontage  | Depth  | Factor    | Code |                   |
| 11.Road Frontage     |      |           |        | %         |      | 1.Unimproved      |
| 12.Delta Triangle    |      |           |        | %         |      | 2.Excess Frtg     |
| 13.Nabla Triangle    |      |           |        | %         |      | 3.Topography      |
| 14.Rear Land         |      |           |        | %         |      | 4.Size/Shape      |
| 15.Miscellaneous     |      |           |        | %         |      | 5.Access          |
|                      |      |           |        | %         |      | 6.Restriction     |
|                      |      |           |        | %         |      | 7.Open Space      |
|                      |      |           |        | %         |      | 8.View/Environ    |
|                      |      |           |        | %         |      | 9.Fract Share     |
|                      |      |           |        | %         |      | 30.Rear Land 3    |
|                      |      |           |        | %         |      | 31.Tillable       |
|                      |      |           |        | %         |      | 32.Pasture        |
|                      |      |           |        | %         |      | 33.Orchard        |
|                      |      |           |        | %         |      | 34.Softwood F&O   |
|                      |      |           |        | %         |      | 35.Mixed Wood F&O |
|                      |      |           |        | %         |      | 36.Hardwood F&O   |
|                      |      |           |        | %         |      | 37.Softwood TG    |
|                      |      |           |        | %         |      | 38.Mixed Wood TG  |
|                      |      |           |        | %         |      | 39.Hardwood TG    |
|                      |      |           |        | %         |      | 40.Wasteland      |
|                      |      |           |        | %         |      | 41.Commercial     |
|                      |      |           |        | %         |      | 42.2nd Site       |
|                      |      |           |        | %         |      | 43.Post Rd        |
|                      |      |           |        | %         |      | 44.Lot Improvemen |
|                      |      |           |        | %         |      | 45.Subdivision Lo |
|                      |      |           |        | %         |      | 46.Golf Course    |
| <b>Total Acreage</b> |      |           |        | 0.00      |      |                   |

21.Base 1 (Fract)  
22.Base 2 (Fract)  
23.Base 3  
**Acres**  
24.Base 1  
25.Base 2  
26.Frontage 1  
27.Rear Land 4  
28.Rear Land 1  
29.Rear Land 2


**Bowdoin**

Map Lot 01-42-Y

Account 1934

Location 50 BOWDOIN PINES RD

Card 1 Of 1 7/15/2022

|                                  |   |                               |
|----------------------------------|---|-------------------------------|
| Building Style                   | SF Bsmt Living  | Layout                        |
| 0.Not Code 4.Cape 8.Log          | Fin Bsmt Grade  | 1.Typical 4. 7.               |
| 1.Conv. 5.Garrison 9.Other       | OCCUPANCY   | 2.Inadeq 5. 8.                |
| 2.Ranch 6.Split 10.DW            | Heat Type <b>100%</b>   | 3.Poor 6. 9.                  |
| 3.R Ranch 7.Contemp 11.Church    | 0.Not Code 4.Steam 8.FI/Wall  | Attic                         |
| Dwelling Units                   | 1.HWBB 5.FWA 9.No Heat  | 1.1/4 Fin 4.Full Fin 7.       |
| Other Units                      | 2.HWCI 6.GravWA 11.   | 2.1/2 Fin 5.FI/Stair 8.       |
| Stories                          | 3.H Pump 7.Electric 12.   | 3.3/4 Fin 6. 9.None           |
| 1.1 4.1.5 7.4                    | Cool Type <b>0%</b>   | Insulation                    |
| 2.2 5.1.75 8.20                  | 1.Refrig 4.W&C Air 7.   | 1.Full 4.Minimal 7.           |
| 3.3 6.2.5 9.Yurt                 | 2.Evapor 5. 8.  | 2.Heavy 5. 8.                 |
| Exterior Walls                   | 3.H Pump 6. 9.None  | 3.Capped 6. 9.None            |
| 0.Not Code 4.Asbestos 8.Concrete | Kitchen Style   | Unfinished %                  |
| 1.Wood 5.Stucco 9.Other          | 1.Modern 4.Obsolete 7.  | Grade & Factor                |
| 2.Vin/Al 6.Brick 10.Board B      | 2.Typical 5. 8.   | 1.E Grade 4.B Grade 7.        |
| 3.Compos. 7.Stone 12.            | 3.Old Type 6. 9.None  | 2.D Grade 5.A Grade 8.        |
| Roof Surface                     | Bath(s) Style   | 3.C Grade 6.AA Grade 9.Same   |
| 1.Asphalt 4.Composit 7.          | 1.Modern 4.Obsolete 7.  | SQFT (Footprint)              |
| 2.Slate 5.Wood 8.                | 2.Typical 5. 8.   | Condition                     |
| 3.Metal 6.Other 9.               | 3.Old Type 6. 9.None  | 1.Poor 4.Avg 7.V G            |
| SF Masonry Trim                  | # Rooms   | 2.Fair 5.Avg+ 8.Exc           |
| SEPTIC DESIGN                    | # Bedrooms  | 3.Avg- 6.Good 9.Same          |
| BLDG PERMIT                      | # Full Baths  | Phys. % Good                  |
| Year Built                       | # Half Baths  | Funct. % Good                 |
| Year Remodeled                   | # Addn Fixtures   | Functional Code               |
| Foundation                       | # Fireplaces  | 1.Incomp 4.Delap 7.No Power   |
| 1.Concrete 4.Wood 7.             |  | 2.O-Built 5.Bsmt 8.LongTerm   |
| 2.C Block 5.Slab 8.              |   | 3.Damage 6.Dbwd 9.None        |
| 3.Br/Stone 6.Piers 9.            |   | Econ. % Good                  |
| Basement                         |   | Economic Code                 |
| 1.1/4 Bmt 4.Full Bmt 7.          |   | 0.None 3.No Power 7.          |
| 2.1/2 Bmt 5.None 8.              |   | 1.Location 4.Generate 8.      |
| 3.3/4 Bmt 6. 9.None              | 2.Encroach 9.None 9.  |                               |
| Bsmt Gar # Cars                  | Entrance Code <b>0</b>  | 1.Interior 4.Vacant 7.Entered |
| Wet Basement                     |   | 2.Refusal 5.Estimate 8.No     |
| 1.Dry 4. 7.                      |   | 3.Informed 6.Reviewed 9.Land  |
| 2.Damp 5. 8.                     |   | Information Code <b>0</b>     |
| 3.Wet 6. 9.                      |   | 1.Owner 4.Agent 7.            |
|                                  |   | 2.Relative 5.Estimate 8.      |
|                                  |   | 3.Tenant 6.Other 9.           |

Date Inspected 4/06/2020

**Additions, Outbuildings & Improvements**

| Type           | Year | Units | Grade | Cond | Phys. | Funct. | Sound Value |                   |
|----------------|------|-------|-------|------|-------|--------|-------------|-------------------|
| 992 Doublewide | 2019 | 28x44 | 3 100 | 3    | 0 %   | 100 %  |             | 1.One Story Fram  |
| 24 Frame Shed  | 2019 | 120   | 3 100 | 3    | 0 %   | 100 %  |             | 2.Two Story Fram  |
|                |      |       |       |      | %     | %      |             | 3.Three Story Fr  |
|                |      |       |       |      | %     | %      |             | 4.1 & 1/2 Story   |
|                |      |       |       |      | %     | %      |             | 5.1 & 3/4 Story   |
|                |      |       |       |      | %     | %      |             | 6.2 & 1/2 Story   |
|                |      |       |       |      | %     | %      |             | 21.Open Frame Por |
|                |      |       |       |      | %     | %      |             | 22.Encl Frame Por |
|                |      |       |       |      | %     | %      |             | 23.Attached Garag |
|                |      |       |       |      | %     | %      |             | 24.Frame Shed     |
|                |      |       |       |      | %     | %      |             | 25.Frame Bay Wind |
|                |      |       |       |      | %     | %      |             | 26.1SFr Overhang  |
|                |      |       |       |      | %     | %      |             | 27.Unfin Basement |
|                |      |       |       |      | %     | %      |             | 28.Unfinished Att |
|                |      |       |       |      | %     | %      |             | 29.Finished Attic |

44.0'

27.0'

